

**Proforma for the Compulsory and Cultural Societies/Sports Department/Student Council Report  
Year 2022-23**

(Information should be compiled for the period starting from 1 st July 2022 to 30 th June 2023)

**1.Name of the Society - Hindi quiz Society**

**2.Name of the Teacher Convenor and other members -**

Convenor - DR MEENAKSHI (Hindi)

Co-Convenor - -

No of Student Members : 29

Details of Student Members:

<b>Roll no</b>	<b>Name</b>	<b>Department/Programme(drop-down)</b>	<b>Semester</b>
200174	ANKITA ANAND	B. A. (Hons) Hindi	Ex-Student
210728	ALEKTA TOPNO	B. A. (Hons) Hindi	5
205015	KHUSHI GUPTA	B. A. (Hons) Hindi	Ex-Student
220578	PRIYA PATHAK	B. A. (Hons) Hindi	3
211387	RINKY KUMARI	B. A. (Hons) Hindi	5
201004	BHUMIKA	B.A. Psychology - Philosophy	Ex-Student
211209	TANU SHARMA	B. A. (Hons) Hindi	5
205019	RENU	B. A. (Hons) Hindi	Ex-Student
211328	ARPAN	B. A. (Hons) Hindi	5
220262	GARGI	B. A. (Hons) Hindi	3
220575	PRIYA	B. A. (Hons) Hindi	3
200519	TANU SHREE RAWAT	B. A. (Hons) Hindi	Ex-Student
211388	ROSHNI	B. A. (Hons) Hindi	5
211203	RUBINA THOMAS	B. A. (Hons) Hindi	5
201207	EVJANIYA ANTHONY	B. A. (Hons) Hindi	Ex-Student
220890	HEMA BENIWAL	B. A. (Hons) Hindi	3
220786	TANUSHRI KUMARI	B. A. (Hons) Hindi	3
220387	KHUSHBU	B. A. (Hons) Hindi	3
220525	NIDHI OJHA OJHA	B. A. (Hons) Hindi	3
220916	SANDHYA KUMARI	B. A. (Hons) Hindi	3
205020	BHANU PRIYA	B. A. (Hons) Hindi	Ex-Student
201259	SALONI ROHILLA	B. A. (Hons) Hindi	Ex-Student

Roll no	Name	Department/Programme(drop-down)	Semester
200638	ANTRA AAROHEE PRASAD	B. A. (Hons) Hindi	Ex-Student
211366	PREETI MINJ	B. A. (Hons) Hindi	5
201222	NIKITA	B. A. (Hons) Hindi	Ex-Student
201386	FARHA KHATUN	B. A. (Hons) Hindi	Ex-Student
220812	TUSHITA RAJ	B. A. (Hons) Hindi	3
211382	HIMANI	B. A. (Hons) Hindi	5

Details of Faculty Advisors:

Name	Department
ANU SINGH DESWAL	Economics

### 3.No. of students enrolled in the Society - 30

### 4.Names of Student President/Vice-President and other Office Bearers

ALEKTA TOPNO - Vice - President - B. A. (Hons) Hindi - 210728

ANKITA ANAND - PRESIDENT - B. A. (Hons) Hindi - 200174

### 5.Events /Talks by eminent personnel/ organized/ attended in the academic year (in the chronological order with date, time, reports, number of participants with signatures)

Name of the Event/Talk/Seminar	Date of the Event (DD-MM-YYYY)	Number of students participated	Number of Faculty Members participated	Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.
Inter college Quiz Competition	26/04/2023 12:39 PM-26/04/2023 12:39 PM	14	01	<a href="#">View</a>
Inter Department Quiz Competition	19/04/2023 12:25 PM-19/04/2023 12:25 PM	6	01	<a href="#">View</a>

\* Attendance Register with student's signature to be maintained.

### 6. Attach Minutes of the meetings held during the year :

### 7. Record of attendance of participation by students during the year:- 20

8.

**Extension and outreach programmes conducted by the society, (including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs (if applicable))**

<b>Name of the activity</b>	<b>Organising unit/ agency/collaborating agency</b>	<b>Name of the scheme</b>	<b>Year of the activity</b>	<b>Number of students participated in such activities</b>
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No records found.

9.

**Awards and recognitions received for extension activities from government /government recognised bodies (if applicable)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>

10.

**Capacity building and skills enhancement initiatives taken by the society including the following: 1. Soft skills, 2. Language and communication skills, 3. Life skills (Yoga, physical fitness, health and hygiene), 4. ICT/computing skills**

<b>Name of the capacity development and skills enhancement program</b>	<b>Date of implementation (DD-MM-YYYY)</b>	<b>Number of students enrolled</b>	<b>Name of the agencies/consultants involved with contact details (if any)</b>
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No records found.

11.

<b>Year</b>	<b>Name of the Activity conducted by the society to offer guidance for competitive examinations</b>		<b>Short report containing details of names of students/staff, resource persons, geotagged photos, attendance sheets, etc.</b>
	<b>Name of the Activity</b>	<b>Number of students attended /participated</b>	

No records found.

12.

**Awards/medals for outstanding performance in sports/cultural activities at university/state/national / international level (award for a team event should be counted as one)**

<b>Name of the activity</b>	<b>Name of the Award/ recognition for Institution</b>	<b>Name of the Awarding government/ government recognised bodies</b>	<b>Year of award</b>
No records found.			

**13.**

**Sports and cultural activities/events in which students of the society participated organised by the institution/other institutions**

<b>Date of event/activity(DD-MM-YYYY)</b>	<b>Name of the event/activity</b>	<b>Name of the Student participated</b>	<b>Name of the Student participated</b>
No records found.			

## **Annual Report**

- [Annual Report 2022-23](#)